## November 17, 2015

The Trail Creek Town Council met in regular session on Tuesday, November 17, 2015 at 7:00 p.m., at the Town Hall, 211 Rainbow Trail, Trail Creek, Indiana.

Council President, Warren Schacht, joined us via conference set up in the meeting room of the town hall and led the Pledge of Allegiance.

**Minutes** A motion was made by Mr.Bayler to approve the meeting minutes from the October 20, 2015 as written; motion was seconded by Mr. Silcox, and was then unanimously carried.

**Approval Of Fund** A motion was made by Mrs. Heath to approve the fund report for October 20, 2015 motion was seconded by Mr. Studtman.

**Approval of Claims** A motion was made by Mr. Silcox to approve the bills in the amount of \$133,745.84 (ONE HUNDRED THIRTY THREE THOUSAND, SEVEN HUNDRED FORTY FIVE DOLLARS AND EIGHTY FOUR CENTS )the motion was seconded by Mr. Bayler and was then unanimously carried.

**Correspondence:** Mrs. Jennifer Heath, Council Woman read aloud a letter received by the town hall as well as four out of the five council members. The letter was in regard to the possibility of putting an ordinance in place that would eliminate people from doing yard work on Sunday. The letter was not signed and came to the town hall with no return address either. Council encouraged the resident who wrote the letter to come to a town hall meeting to discuss concerns regarding this issue.

## **Department Reports:**

**MS4**: Kate Doyle; MS4 Coordinator in attendance to report that the non reverting fund for the MS4 Program now has \$50,000.00 (FIFTY THOUSAND DOLLARS AND ZERO CENTS) where as three years ago Kate reports it only had \$6,000.00 (SIX THOUSAND DOLLARS AND ZERO CENTS) . This increase is due to the \$100.00 flat fee now being charged for inspections. Kate indicates that the program will be making a donation toward a park.

Mr. Warren Schacht, Council President asked Ms. Doyle about the MS4 training that is needed for elected officials this year. Kate indicated that training can be found on you tube, however she will get a list of the training and provide to Clerk-Treasurer, Ms. Denham.

**Attorney**: Attorney Herrbach in attendance. He reported on the following properties;

- 308 Edgemoor; was set for sheriffs' sale and was reverted and is now in the process of foreclosure.
- 1910 E. Coolspring; Mr. Herrbach has sent a letter demanding payment and to date has had no response.

- 110 Harding; there are currently no safety violations on this property. At this time, there is nothing further to do. It was also noted that the property owner is current on the refuse bill.
- 235 Harding; the property is currently set for tax sale.

**Engineer:** John Doyle, Town Engineer in attendance. The town hall had informed Mr. Doyle that Walsh & Kelly has left behind some of their construction barrels. The street department will pick up these barrels and put them behind the street department building until the contractor can pick them up.

Council President, Warren Schacht asked Mr. Doyle if he has heard from INDOT ( Indiana Department of Transportation) regarding the Highway 20 project? Mr. Doyle responded by saying no he has not heard anything.

**Street Department:** Mr. Jeff Bruder, Street Commissioner ;reported about the leaf pick up season. "So far, we have picked up 113 loads, and it is going smoothly". He also spoke about the trucks being purchased by the town. He indicated that the trucks should be in on December 07, 2015.

**NIRPC:** No Report

**Park Department:** No Report; Mr. Silcox, Park Liaison stated that he would be contacting the members of the Park Board, to schedule a meeting.

**Building Inspector:** No Report

**Planning and Zoning:** No report

**Police Department:** Marshal Dick in attendance. He discussed the municipal complex sign again. He stated that due to our budget it would be best to wait until next year to purchase. However, he did go over the design again and council is looking toward the higher end material for the sign.

He also spoke about the 800 MHZ radio conversion, he assured council the if the county did not fund this conversion, it won't be happening. He indicated that the interact report management system will allow our agency to receive 14 licenses (4 full time and 10 partime) This will require 3 ½ days of training. He is also looking into an E-Ticket grant; eventually we will all be submitting tickets to the courts electronically. Council President; Warren Schacht then asked Marshal Dick how the progress on the renovation was going? Steve asked if he could go ahead and start getting bids for the project. Attorney Herrbach intervened and said that because this is a municipal public building it would not only need to be ADA compliant but he also feels that perhaps an architect may need to be hired. Mr. Herrbach will look into this and get back with Steve.

## Old Business:

1. Electrical Revisions to code: Mr. Herrbach, Town Attorney stated that he felt the council should set up a work session, sometime after the new year to discuss

- revising our permits, to possibly include permits for roofing, siding and windows.
- 2. Firework Ordinance: Mr. Herrbach stated that according to the state residential policy on fireworks, the Fish and Game Club must make the town aware of such fireworks being set off, as well as the police department and fire marshal. Bill stated that he would speak with the fire marshal and send a letter to the Fish and Game Club.
- 3. Park Ordinance: Mr. Herrbach brought to council the amended park ordinance changing the hours from 6:00 a.m. to 10:00 p.m. to 6:00 a.m. to Sunset. A motion was made to accept the amendment # 4-2015 by Mr. Studtman, motion was seconded by Mrs. Heath and was then unanimously carried.

New Business: None

Public Comment: None

Clerk-Treasurer's Comment: None

**Council Comment:** There being no further business a motion was made by Mr. Studtman to adjourn the meeting at 7:50 p.m.; motion was seconded by Mrs. Heath and was then unanimously carried.

	APPROVED:
	Warren Schacht, Council President
ATTEST:	
Joshleen M. Denha	m, Clerk-Treasurer ecember 15, 2015